



## ASHLEY BOROUGH

49 West Cemetery St, Ashley, PA 18706

Main Line: (570) 824-1364 Fax Number: (570) 855-1803

Main Office: [ashleyboroughoffice@gmail.com](mailto:ashleyboroughoffice@gmail.com)

Mayor: Brian Demchak

Council President: Lisa Wildes

Carl Byra

Jennifer Heller

Borough Secretary: Lisa Scharer

Code Enforcement Secretary: Amy Campbell

Borough Manager: Samuel Guesto

Council Vice President: Andrew Potsko

Frank Sorokach

Edward Flynn

---

### **BOROUGH COUNCIL MEETING AGENDA**

**Tuesday, January 14, 2025 – 6:40 P.M.**

- (a) Call to Order
- (b) Roll Call
  - Ms. Wildes
  - Mr. Potsko
  - Mr. Byra
  - Mr. Sorokach
  - Ms. Heller
  - Mr. Flynn
  - Mayor Demchak
  - Manager Guesto
  - Secretary Scharer
  - Chief McGlynn
  - Code Officer Campbell
- (c) Pledge of Allegiance
- (d) Council Member Reports
  - Ms. Wildes
  - Mr. Potsko
  - Mr. Byra
  - Mr. Sorokach
  - Ms. Heller
  - Mr. Flynn

- (e) Mayor's Report
- (f) Borough Secretary's Report
- (g) Treasurer's Report to be presented by Secretary Scharer
- (h) Police Chief's Report
- (i) Code Officer's Report
- (j) Legislation
- (k) Announcements: .
- (l) Public Comment – Pending Legislation Only

**RESOLUTION 1 OF 2025** – A Resolution to approve the December 10, 2024 Council Meeting Minutes.

**RESOLUTION 2 OF 2025** – A Resolution to approve the December 2024 bills in the amount of \$ 167,050.91.

**RESOLUTION 3 OF 2025** – A Resolution to approve the December 2024 payroll in the amount of \$ 42,215.56.

**RESOLUTION 4 OF 2025**- A Resolution to approve the biweekly healthcare payback plan for employees effective January 14, 2025.

**RESOLUTION 5 OF 2025**- A Resolution to authorize the Borough Manager to reinvest the \$250,000 from the current Certificate of Deposit with a purchase of a Certificate of Deposit to the Bank with the highest Annual Percentage Yield.

**RESOLUTION 6 OF 2025**- A Resolution to approve the proposal from Comcast Business for Phone/Fax/Internet service at the Borough building at a rate of \$352.00 per month plus service and equipment fees.

**RESOLUTION 7 OF 2025**- A Resolution to enact *Ordinance Number 1 of 2025*, AN ORDINANCE OF ASHLEY BOROUGH ELECTING TO AMEND ITS POLICE PENSION PLAN ADMINISTERED BY THE PENNSYLVANIA MUNICIPAL RETIREMENT SYSTEM PURSUANT TO ARTICLE IV OF THE PENNSYLVANIA MUNICIPAL RETIREMENT LAW; AGREEING TO BE BOUND BY ALL PROVISIONS OF THE PENNSYLVANIA MUNICIPAL RETIREMENT LAW AS AMENDED AND AS APPLICABLE TO MEMBER MUNICIPALITIES.

**RESOLUTION 8 OF 2025**- A Resolution to approve a purchase by the Ashley Borough Police Department of eight pistols and three rifles along with ammunition and holsters from Witmer Public Safety Group, Inc. COSTARS Contract #012-E22-281 in the amount of \$15,832.36.

**RESOLUTION 9 OF 2025**- A Resolution to approve a purchase by the Police Department of three Panasonic Toughbook computers for the Ashley Borough Police Department vehicles in amount not to exceed \$10,500.00.

**RESOLUTION 10 OF 2025**- A Resolution to authorize the Borough Manager to seek a loan from Peoples Security Bank & Trust for the equipment for the Ashley Borough Police Department. This equipment will consist of pistols, rifles, ammunition, holsters and Panasonic Toughbook computers for police vehicles. This loan amount will be for an amount not to exceed \$26,500.00 and will be paid through the Debt Services Account.

**RESOLUTION 11 OF 2025**- A Resolution approving *Engineering Addendum No. 2* for the Solomon's Creek Interceptor Rehabilitation Project with Reilly Associates and Verdantes. This would reallocate funds within the Professional Services line item in the amount of \$20,914.50. This has been reviewed by Booth Management, the county consultant for ARPA funds.

**RESOLUTION 12 OF 2025**- A Resolution to Appoint Chrissy Hannon to the Zoning Hearing Board for a four-year term effective 1-1-2025.

**RESOLUTION 13 OF 2025**- A Resolution to appoint James Barberio to the Planning Commission for a four-year term effective 1-1-2025.

**RESOLUTION 14 OF 2025**- A Resolution to appoint Deanna Morgan to the Planning Commission for a four-year term effective 1-1-2025.

**RESOLUTION 15 OF 2025**- A Resolution to appoint Sheldon Harris to the Planning Commission for a four-year term effective 1-1-2025.

(m) Public Comment

(n) Adjournment