# ASHLEY BOROUGH

Donald Sipple, Sr., Mayor

John Gibbons, Council Chair Donald Sipple, Jr. Council Vice Chair Frank Sorokach

Ashleypa.net

Greg Gulick, Borough Manager

Gerald Maldonado Donna Schappert Brian Casey

William E. Vinsko, Jr., Esquire, Solicitor

## **BOROUGH COUNCIL MEETING**

## APRIL 9, 2019 -- 6:30 PM

- (a) Call to Order
- (b) Roll Call of Council Members and Mayor
- (c) Pledge of Allegiance
- (d) Ashley Vision 20/20 Update/Penn Strategies Jason Fitzgerald
- (e) Council Member Presentations
  - $\cdot$  Mr. Maldonado
  - · Mr. Sorokach
  - $\cdot$  Ms. Schappert
  - $\cdot$  Mr. Casey
  - · Mr. Sipple
  - $\cdot$  Mr. Gibbons
- (f) Mayor's Presentation
- (g) Borough Manager's Presentation
- (h) Chief Fedorczyk's Presentation
- (i) Committee Presentations
- (j) Legislation
- (k) **Public Comment**

**<u>RESOLUTION 30 OF 2019</u>** – A Resolution authorizing the March, 2019 payroll in the amount of \$55,426.45.

**<u>RESOLUTION 31 OF 2018</u>** – A Resolution authorizing the March, 2019, bills in the amount of \$33,224.10.

**<u>RESOLUTION 32 OF 2019</u>** – A Resolution formally accepting and adopting the update Standard Operating Procedures for the Ashley Borough Police Department.

**<u>RESOLUTION 33 OF 2019</u>** – A Resolution authorizing the Borough to donate \$50.00 to the Ashley Memorial Parade Association.

**<u>RESOLUTION 34 OF 2019</u>** – A Resolution to approve the submission of a Community Conservation Partnership Program Grant Application to the Department of Conservation and Natural Resources for a park construction project for an amount not to exceed \$550,000. The scope of the grant will include construction and renovation costs associated with the project. The President of Borough Council is hereby authorized to execute all documents and agreements between Ashley Borough and the Commonwealth Financing Agency to facilitate and assist in obtaining the requested grant.

**<u>RESOLUTION 35 OF 2019</u>** – A Resolution Authorizing the submission of a Greeways, Trails and Recreation Program (GTRP) Grant Application to the Commonwealth Financing Authority of no more than \$250,000 for use in the park construction project. The President of Borough Council is hereby authorized to execute all documents and agreements between Ashley Borough and the Commonwealth Financing Agency to facilitate and assist in obtaining the requested grant.

**<u>RESOLUTION 36 OF 2019</u>** – A Resolution eliminating work sessions and holding meetings on the second Tuesday of each month.

(l) Future Meeting Dates:

### TUESDAY, MAY 7, 2019 at 6:30 PM BOROUGH COUNCIL WORK SESSION

### TUESDAY, MAY 14, 2019 at 6:30 PM BOROUGH COUNCIL MEETING

(m) Adjournment