

ASHLEY BOROUGH

David J. Evans, Mayor

John Gibbons, Council Chair
Frank Sorokach, Council Vice Chair
Donald Sipple

Joseph McGlynn, Jr.
Gerald Maldonado
Donna Schappert

Ashleypa.net

Greg Gulick, Borough Manager

William E. Vinsko, Jr., Esquire, Solicitor

BOROUGH COUNCIL MEETING

SEPTEMBER 13, 2016 -- 6:30 PM

- (a) Call to Order
- (b) Roll Call of Council Members and Mayor
- (c) Pledge of Allegiance

An Executive Session was held on September 6, 2016 regarding personnel and potential litigation issues.

- (d) Council Member Presentations
 - Mr. Sipple
 - Mr. McGlynn
 - Mr. Maldonado
 - Ms. Schappert
 - Mr. Sorokach
 - Mr. Gibbons
- (e) Mayor's Presentation
- (f) Borough Manager's Presentation
- (g) Chief Fedorczyk's Presentation
- (h) Solicitor Presentation
- (i) Committee Presentations
- (j) Legislation

Public Comment – Pending Legislation Only

ORDINANCE NO. 5 OF 2016 – An Ordinance Amended Number 4 of 2016 regarding the recreational and commercial vehicle Ordinance.

RESOLUTION 82 OF 2016 – A Resolution to pay the August 2016 payroll in the amount of \$24,905.94.

RESOLUTION 83 OF 2016 – A Resolution to pay the August 2016 bills in the amount of \$22,070.97.

RESOLUTION 84 OF 2016 – A Resolution to hire Highmark to provide the Borough's health insurance.

RESOLUTION 85 OF 2016 – A Resolution accepting the resignation of police officer Dane Sorenson.

RESOLUTION 86 OF 2016 – A Resolution authorizing a pave cut at 41 Ashley Street.

RESOLUTION 87 OF 2016 – A Resolution rescinding Resolution 79 awarding tree cutting to Arnott Tree Service for an amount not to exceed \$450.00.

RESOLUTION 88 OF 2016 – A Resolution authorizing the acceptance of the Luzerne County 9-1-1 Countrywide EMS Response Plan.

RESOLUTION 89 OF 2016 – A Resolution accepting the summary meeting minutes of July 21, 2016 and August 2, 2016.

(k) **PUBLIC COMMENT**

(l) Future Meeting Dates:

TUESDAY, OCTOBER 4, 2016 at 6:30 PM
BOROUGH COUNCIL WORK SESSION

TUESDAY, OCTOBER 11, 2016 at 6:30 PM
BOROUGH COUNCIL MEETING

NOTE: In November, 2016, there will only be ONE meeting due to Election Day. That meeting is scheduled for **TUESDAY, NOVEMBER 1, 2016 at 6:30 PM.**

(m) Adjournment