

## ASHLEY BOROUGH

49 West Cemetery St, Ashley, PA 18706

Main Line: (570) 824-1364 Fax Number: (570) 855-1803

Main Office: <u>ashleyboroughoffice@gmail.com</u> Mayor: Brian Demchak

Council President: Lisa Wildes Carl Byra Jennifer Heller Borough Secretary: Lisa Scharer Code Enforcement Secretary: Amy Campbell Council Vice President: Andrew Potsko Frank Sorokach Edward Flynn

Borough Manager: Samuel Guesto

## BOROUGH COUNCIL MEETING AGENDA Tuesday, June 10, 2025 – 6:40 P.M.

- (a) Call to Order
- (b) Roll Call
  - Ms. Wildes
  - Mr. Potsko
  - Mr. Byra
  - Mr. Sorokach
  - Ms. Heller
  - Mr. Flynn
  - Mayor Demchak
  - Manager Guesto
  - Secretary Scharer
  - Chief McGlynn
  - Code Officer Campbell
- (c) Council Member Reports
  - Ms. Wildes
  - Mr. Potsko
  - Mr. Byra
  - Mr. Sorokach
  - Ms. Heller
  - Mr. Flynn
- (d) Mayor's Report
- (e) Borough Secretary's Report

- (f) Treasurer's Report to be presented by Secretary Scharer
- (g) Police Chief's Report
- (h) Code Officer's Report
- (i) Legislation
- (j) Announcements:
- (k) Public Comment Pending Legislation Only

**<u>RESOLUTION 60 OF 2025</u>** – A Resolution to approve the May 13, 2025 Council Meeting Minutes.

<u>**RESOLUTION 61 OF 2025**</u> – A Resolution to approve the May 2025 bills in the amount of \$60,884.99.

**<u>RESOLUTION 62 OF 2025</u>** – A Resolution to approve the May 2025 payroll in the amount of \$62,160.14.

**<u>RESOLUTION 63 OF 2025</u>**- A Resolution to approve the attendance of Police Officer Celia Bond at the certified truck officer training and costs associated in Harrisburg, Pennsylvania from July 14 through July 24, 2025.

**RESOLUTION 64 OF 2025**- A Resolution to approve a proposal to mill Brown Street in the amount of \$8,000.00 from J&K Excavating.

**RESOLUTION 65 OF 2025**- A Resolution to approve the proposal from Northeast Signal & Electric Company Inc. for the 2025 annual preventative maintenance on the traffic light in the amount of \$1,800.00.

**RESOLUTION 66 OF 2025**- A Resolution, upon the recommendation of the Borough Engineer, approving Payment Application No. 1 with RLE in the amount of \$109,433.40 for the Solomon's Creek Interceptor Rehabilitation Project. This will be paid for by the Luzerne County ARPA Grant Fund.

**RESOLUTION 67 OF 2025**- A Resolution, upon the recommendation of the Borough Engineer, approving Payment Application No. 2 with RLE in the amount of \$303,741.94 for the Solomon's Creek Interceptor Rehabilitation Project. This will be paid for by the Luzerne County ARPA Grant Fund.

**RESOLUTION 68 OF 2025**- A Resolution, upon the recommendation of the Borough Engineer, approving Change Order No. 3 with RLE in the amount of \$20,366.16 for the Solomon's Creek Interceptor Rehabilitation Project. This will be paid for by the Luzerne County ARPA Grant Fund.

**RESOLUTION 69 OF 2025**- A Resolution, upon the recommendation of the Borough Engineer, approving Change Order No. 4 with RLE in the amount of \$9,744.96 for the Solomon's Creek Interceptor Rehabilitation Project. This will be paid for by the Luzerne County ARPA Grant Fund.

**RESOLUTION 70 OF 2025**- A Resolution to approve the submission of an application for a Greenways, Trails and Recreation Program grant in the amount of \$250,000.00.

**<u>RESOLUTION 71 OF 2025</u>**- A Resolution to approve a donation of \$300.00 to Sean Reilly for the Fourth of July fireworks display.

**<u>RESOLUTION 72 OF 2025</u>**- A Resolution to approve a \$1.50/HR raise for Christian Caraballo for attaining his CDL effective June 10, 2025.

- (l) Public Comment
- (m) Adjournment